

**ADDENDA
00 91 13 E-03**

The information listed below is to form part of the Contract Documents. All associated costs are to be included in Tender Price shown on Tender Form. Acknowledgment of this Addendum, by number, to be shown in space provided on Tender Form.

1 DRAWINGS

1.1 Refer to Drawing E300 – Ground Floor Plan – Power & Systems (issued within)

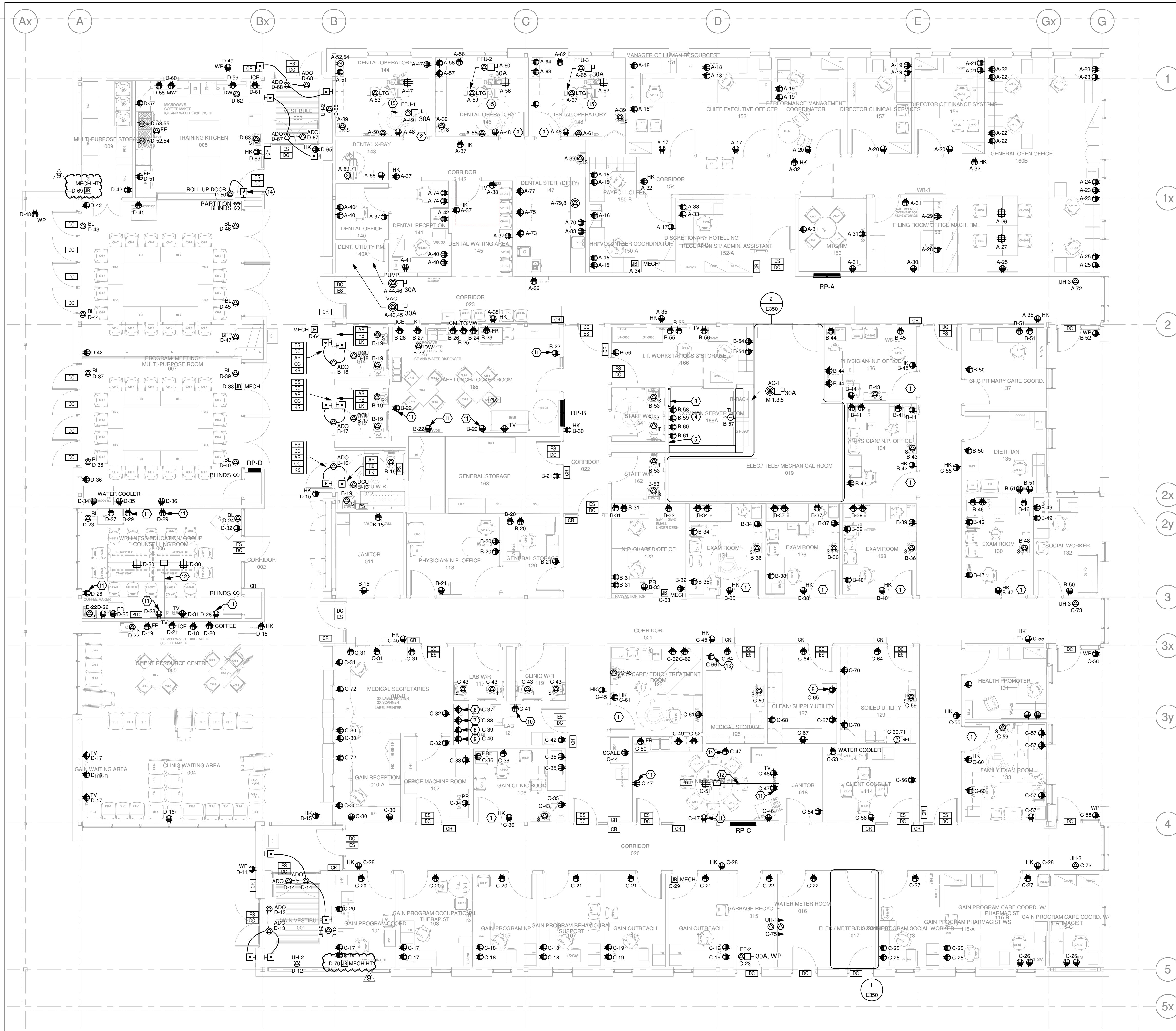
- .1 Added two 120V GFI circuits to be used for heat tracing. Power is by division 26, heat tracing cables, controller etc are by division 20.

1.2 Refer to Drawing E501 – Electrical Panel & Relay Schedules (issued within)

- .1 Revised panel schedule to support circuits for heat tracing.

END OF ADDENDUM

END OF SECTION



- ### GENERAL NOTES
- 1 AREAS WHERE RECEPTACLES ARE BOTH ABOVE COUNTER HEIGHT AND STANDARD HEIGHT, RECEPTACLES ARE TO BE VERTICALLY CENTRED WITH EACH OTHER.
 - 2 CONTRACTOR TO ENSURE WALLS THAT CONTAIN RECEPTACLES, NOT GANGED TOGETHER, AT THE SAME HEIGHT, ARE INSTALLED AT THE SAME HEIGHT TO PROVIDE A UNIFORM LOOK. REFER TO SPECIFICATIONS FOR MOUNTING HEIGHTS.
 - 3 TV OUTLETS MOUNTING HEIGHTS ARE TO BE COORDINATED WITH TV MOUNTING HEIGHTS AND AV CONSULTANT PRIOR TO ROUGHING.
 - 4 ALL POWER REQUIREMENTS FOR EQUIPMENT WITHIN THE DENTAL AREA ARE TO BE RE-COORDINATED WITH ACTUAL EQUIPMENT PRIOR TO ANY ROUGHING, ANY REVISION TO THE POWER DEVICES RESULTING FROM FAILURE TO DO SO WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.

- ### DRAWING NOTES
- 1 ROOM IS CONSIDERED A BASIC CARE ROOM AND REQUIRES ALL DEVICES TO BE HOSPITAL GRADE. REFER TO SPECIFICATIONS FOR MORE DETAILS ON DEVICES AND WIRING REQUIREMENTS. CONTRACTOR TO CARRY FOR #10 WIRING IN TENDER PRICE AND TO BE CONFIRMED VIA HOSPITAL RECEPTACLE TEST REPORT.
 - 2 ROOM IS CONSIDERED AN INTERMEDIATE CARE ROOM AND REQUIRES ALL DEVICES TO BE HOSPITAL GRADE. REFER TO SPECIFICATIONS FOR MORE DETAILS ON DEVICES AND WIRING REQUIREMENTS. CONTRACTOR TO CARRY FOR #10 WIRING IN TENDER PRICE AND TO BE CONFIRMED VIA HOSPITAL RECEPTACLE TEST REPORT.
 - 3 TELECOMMUNICATION GROUND BAR: CONNECT TELECOMMUNICATION GROUND BAR TO MAIN ELECTRICAL GROUND SYSTEM IN THE MAIN INCOMING ELECTRICAL ROOM VIA #20 AWG INSULATED GREEN COPPER CONDUCTOR (IN 3/4" PVC CONDUIT. CONNECTION TO BE MADE WITH COPPER COMPRESSION, TWO-HOLE LONG BARREL LUGS. TELECOMMUNICATION GROUND BAR TO BE 24"x4"x1/4", NO. OF MOUNTING POSITIONS 28 (PANDUIT - GB41028TP1-1)
 - 4 CONNECT ALL RACKS AND CABLE TRAYS TO TELECOMMUNICATION GROUND BAR WITH A #6 INSULATED GREEN COPPER CONDUCTOR.
 - 5 PROVIDE AND INSTALL 1-4FTX8FT FIRE RATED PLYWOOD BACKBOARD.
 - 6 AUTOCLAVE.
 - 7 CENTRIFUGE.
 - 8 INCUBATOR.
 - 9 ULTRASONIC CLEANER.
 - 10 PHARMACEUTICAL REFRIGERATOR.
 - 11 RECEPTACLE TO BE CONTROLLED BY PLUG LOAD CONTROLLER.
 - 12 PROVIDE 2-1" C FROM BELOW DESK TO BEHIND TV. TERMINATE IN FLOOR BOX BELOW TABLE. TERMINATE IN STANDARD SINGLE GANG WALL BOX. REFER TO COMMUNICATION DRAWINGS FOR FACEPLATE REQUIREMENTS AND MORE DETAILS.
 - 13 VACCINE REFRIGERATOR.
 - 14 OVERHEAD DOOR CONTROL WIRING AND CONTROL BUTTONS ARE TO BE RECESSED WITHIN THE WALL SPACE.
 - 15 COORDINATE ELECTRICAL SERVICES TO DENTAL CHAIR PRIOR TO ROUGHING IN SERVICES.



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Stamp:
2021-05-17
All dimensions to be checked and verified on site. Do not scale drawings. Any discrepancies are to be reported to the Consultant. All drawings remain the property of the Consultant. Only latest approved drawings to be used for construction.

Project:
COMMUNITY CARE CITY OF KAWARTHA LAKES CCCKL COMMUNITY HEALTH CENTRE

21 ANGELINE ST. NORTH, LINDSAY, ON

Project North: True North:

Issues / Revisions		
No.	Description	Date
1	ISSUED FOR PRICING	2018/04/09
2	ISSUED TO THE IPC	2018/11/07
3	ISSUED FOR PERMIT	2019/11/25
4	RE ISSUED STG. 4.1 PRICING	2020/10/04
5	ISSUED FOR STG. 4.1	2020/10/30
6	ISSUED FOR TENDER	2021/05/17
7	RE ISSUED FOR BUILDING PERMIT	2021/06/04
8	ISSUED FOR ADDENDUM E-01	2021/06/09
9	ISSUED FOR ADDENDUM E-03	2021/07/05

Drawing Title:
GROUND FLOOR PLAN - POWER AND SYSTEMS

Scale: 1 : 75
Date: 2021/07/05
Job No.: 2171348
Drawn by: JP
Drawing No.: **E300**

